

Mail Stop Patent Application  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

PATENT APPLICATION

Date: October 17, 2003

File No. 1652.68551

*I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date:*

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Richard BOROVIAK

October 17, 2003  
Date

David H. Homan  
Express Mail Label No.: EV032698495US

For: GATE FOR DOOR FRAME ASSEMBLY AND  
METHOD OF MAKING A GATE OR DOOR

Enclosed are:

- (X) 15 pages of specification, including 17 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- ( ) an unexecuted oath or declaration, with power of attorney.
- (X) 5 sheet(s) of informal drawing(s).
- ( )      sheet(s) of formal drawings(s).
- ( ) Assignment(s) of the invention to                                  and Assignment Cover Sheet.
- ( ) A check in the amount of \$          to cover the fee for recording the assignment(s).
- (X) Information Disclosure Statement, Form PTO-1449 and cited references.
- (X) Claim for Priority and Priority Document.

16235 U.S. PTO  
10/688048  
101703

Fee Calculation For Claims As Filed

- |                                      |   |   |           |   |                  |                                 |
|--------------------------------------|---|---|-----------|---|------------------|---------------------------------|
| a) Basic Fee                         |   |   |           |   |                  | \$ 770.00                       |
| b) Independent Claims                | <u>2</u>  | - | <u>3</u>  | = | <u>0</u>         | x \$ 86.00 = \$ <u>        </u> |
| c) Total Claims                      | <u>17</u>   | - | <u>20</u> | = | <u>0</u>         | x \$ 18.00 = \$ <u>        </u> |
| d) Fee for Multiple Dependent Claims |   |   |           |   |                  | \$ 290.00 = \$ <u>        </u>  |
|                                      |   |   |           |   | Total Filing Fee | \$ <u>770.00</u>                |
| (X)                                  | Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to  |   |           |   |                  | \$ <u>385.00</u>                |
| (X)                                  | A check in the amount of \$ <u>385.00</u> to cover the filing fee is enclosed.  |   |           |   |                  |                                 |
| ( )                                  | Charge \$ <u>        </u> to Deposit Account No. 07-2069.   |   |           |   |                  |                                 |
| ( )                                  | Other <u>  </u> .   |   |           |   |                  |                                 |
| ( )                                  | The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed. |   |           |   |                  |                                 |

Respectfully submitted,

300 South Wacker Drive – Suite 2500  
Chicago, Illinois 60606  
Telephone: (312) 360-0080  
Facsimile: (312) 360-9315  
Customer Number 24978

GREER, BURNS & CRAIN, LTD.

By: Lawrence J. Crain  
Lawrence J. Crain  
Registration No. 31,497